## FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

## PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with

all supporting documents and certificates in original)

| SENER | RAL INFORMATION  |  |
|-------|--|--|
|       |  |  |
| 1     | Name of the School:  | PM SHRI GSSS<br>BHURATWALA CSI             |
|       | (Name should be exactly as per NOC and recognition certificate)                    |  |
| 2     | Address of the School:   | vPo-Bhevratwala                            |
| 3     | U-DISE code allotted to the school:  | 06110300502                                |
| 4     | Name and address of the Trust/Society/ Company(under section-8) running the School | Govt School Under                          |
| 5     | Is the Trust/Society/ Company duly registered with the competent                   | School Edu. Deptt. Ha<br>NA (Grovi School) |
| 3     | registering authority and the registration is valid as on date?                    | NA (Grovi School)                          |
| 6     | Proposed affiliation with CBSE for:  | 6th to 12th                                |
| 7     | Location of school   | 1 tt 1 29 416102                           |
|       |  | Latitude 29.415193<br>Longitude-74.7857    |
|       |  | Longituele-74.7857                         |
|       |  | ant of Municipality                        |
|       |  | out of Municipality                        |
|       |  | Area =                                     |
|       |  |  |
|       |  |  |
|       |  |  |
|       |  |  |
|       |  |  |
| l     |  |  |

P.T.O.

Is the School already affiliated to any board for Class-X or XII You affiliated to examinations?

BSEH Bhiwani
(Haryana)

(Signature of Principal)
FRINCIPAL
PM SHRI G.S.S.S.
BHURATWALA-3054

Oisthatute et Piton Officer SIRSA

|        | to which the school is running:  | 6th to 121h   |  |
|--------|--|---|--|
| 9      | Standard/level/class up to which the school is running:  |   |  |
| INFORM | MATION REGARDING NOC AND RECOGNITION CERTIFICATE   | U, L  |  |
| 10     | Has the school obtained No Objection Certificate from the State  | gus   |  |
|        | Government for Affiliation with CBSE?  | ctano-01-24/8856-70 00                                  |  |
| 11     | Number of NOC and date of issue:   | al tourised   |  |
| 12     | Has the school obtained Recognition Certificate from the State   | Steno-01-24/9856-70 Pag<br>Not required<br>Govt. School |  |
|        | Government from class-1 to 8 <sup>th</sup> ?   | N.A.  |  |
| 13     | Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:   |   |  |
| INFOR  | MATION REGARDING LAND DETAILS AND OWNERSHIP  |   |  |
| 14     | Is the school situated on a single contiguous plot of land bounded on all  | yus   |  |
| 267053 | Downdary Wall?   |   |  |
| 15     | Are both the School and the Play Ground situated in a single company   | ys  |  |
|        | Boundary Wall on all sides?  | 1/44.00 (   |  |
| 16     | Total area (in square meters) in respect of 14 and 15 above on which the   | 14492 Sq.m.   |  |
| 10     | La Lia situated:   | DM SHOT MSSS  |  |
| 17     | The land is in the possession of the school/ Trust/Society/Company   | PM SHRI GSSS<br>BHURATWALA                              |  |
|        | logally by way of:   | -   |  |
| 18     | Name of the Owner/Lessee of the land in respect of point-15 above:   |   |  |
| 0.000  | In case the land is in the possession of the society/school by way of lease  | N.A.  |  |
| 19     | as per State Government norms, the period of the lease:  | /v . /7 ·   |  |
| 20     | as per State Government norms, the period of the reason and reason as per State Government norms, the period of the reason as per State Government norms, the period of the reason as per State Government norms, the period of the reason as per State Government norms, the period of the reason as per State Government norms, the period of the reason as per State Government norms, the period of the reason as per State Government norms, the period of the reason as per State Government norms, the period of the reason as per State Government norms, the period of the reason as per State Government norms, the period of the reason as per State Government norms, the period of the reason as per State Government norms, the period of the reason as per State Government norms, the period of the reason as per State Government norms, the period of the reason as per State Government norms, the period of the reason as per State Government norms, the period of the reason as per State Government norms, the period of the reason as period of the reason as per State Government norms, the period of the reason as per State Government norms, the period of the reason as per State Government norms are period of the reason as period of the rea | NO  |  |
| 20     | (25) (34)  |   |  |
|        | the land in respect of point-16 above?   | 1   |  |
| INFOR  | MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS   | 1/.   |  |
| 21     | Has the school been inspected by the Government engineer and the   | Yus   |  |
|        | school building been found structurally safe for running a school?   | 26-4-24   |  |
| 21(a)  | If yes the date of last inspection:  | 20 7 29   |  |
| 22     | Has the school been inspected by the officer of Government Fire  |   |  |
|        | Department and the school building been declared safe for school from  |   |  |
|        | the point of view of fire safety?  |   |  |
| 22(a)  | If yes the date of last inspection:  |   |  |
| 23     | Has the school compound been checked by the public health  | yus   |  |
| 20     | department and the health and sanitary conditions been found to be   |   |  |
|        | satisfactory and the water has been found safe for drinking?   | 0.11.51   |  |
| 23(a)  | If yes the date of last inspection:  | 3-4-24  |  |
| INFOR  | MATION REGARDING THE STAFF   |   |  |
| 24     | Does the school have well defined service rules and conditions for its   | 1/0   |  |
| 2-7    | employees as per prevalent norms of appropriate Government?  | ship s  |  |
| 25     | Is the school paying salary to the teachers and other employees as per   | 12.1  |  |
|        | the norms of the appropriate Government?   | ys.   |  |
| 26     | Is the salary to the teachers and other employees of the school being  |   |  |
|        | paid through the bank by mode of electronic clearing?  | Yus   |  |
|        | (Payment by cheque or cash to the individuals is not allowed)  |   |  |
|        | h dyment by cheque of cash to the  | $\Omega$  |  |

PM SHRI G.S.S.S.
BHURATWALA-3054

(Signature of D.E.S.)

Distt. Education Officer

SIRSA

|         |   | ( in the second  |
|---------|---|--|
|         | PART-B  |  |
| (This p | part is to be filled-up by the District Education Officer after verifying all so<br>certificates in original and visiting the school)                               |  |
|         | e No Date of Issuance   | 29-04-24   |
| al      | his is to certify that the information above, provided by the school has be<br>ill supporting documents & certificates and visiting the school and the interest.    | een verified on the basis of formation has been found                                      |
| (P      | the school recommended for affiliation?  Please ensure that the school fulfils land requirements also as per details given in opendix-A along with point nos. 1-26) | hs   |
|         | ecommended for Middle Class Syllabus/Secondary/Senior Secondary CBSE?   | Senior Secondony   |
|         | (Name DISTRICT EDUCATION OF   | Signature Officer  |
|         |   | Counter Signature  |
|         | (Name   | e, Designation and Stamp)  |
|         | DISTRICT COLLECTOR (or his au   | /DEPUTY COMMISSIONER Ithorised representative*) NAME OF DISTRICT Group-A Gazetted Officer) |

## Appendix-A

## DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA

| Nan | ne and Address of the school:  | Total Land area in lawful possession of school: |  |
|-----|--|---|--|
| SN  | LOCATION OF SCHOOL   | LAND<br>REQUIREMEN<br>T                         | Please Tick the column in which the School is fulfilling requirement |
| 1   | Any Where in India   | Minimum 6000<br>Square Meters                   |  |
| 2   | In Municipal limits of cities with a population exceeding 15 Lakhs.  | Minimum 4000<br>Square Meters                   |  |
| 3,  | In hilly areas prescribed by the Planning Commission (NITI Aayog).   | Minimum 4000<br>Square Meters                   |  |
| 4   | In Municipal Limits of the State Capital Cities.   | Minimum 4000<br>Square Meters                   |  |
| 5   | In the North Eastern States.   | Minimum 4000<br>Square Meters                   |  |
| 6   | In the state of Jammu and Kashmir  | Minimum 4000<br>Square Meters                   | *  |
| 7   | In Municipal Limits of Ghaziabad,<br>NOIDA, Faridabad and Gurugram cities  | Minimum 4000<br>Square Meters                   |  |
| 8   | In the Municipal Limits of Panchkula and Mohali/SAS Nagar  | Minimum 4000<br>Square Meters                   |  |
| 9   | In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)                                       | Minimum 2000<br>Square Meters                   |  |
| 10  | In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)                                | Minimum 3000<br>Square Meters                   |  |
| 11  | In the Municipal Limits of Chennal, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level)        | Minimum 1600<br>Square Meters                   |  |
| 12  | In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level) | Minimum 2400<br>Square Meters                   | 01.  |

Signature

Distt. Education Officer

(Name and Stamp of Issuing SHRSA

PRINCIPAL Allem PM SHRI G.S.S.S. BHIRITHATWAIRCR 3054

DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

(Signature of